## A

18709 120 MINUTES

1.		is that spirit oundings to the						of our i	mmediate		
	A)	Swaraj	B)	Sarvo		C)	Swadesi	D)	Satyagraha		
2.	Wha	t cannot be tau	ght to a j	person v	vho fea	rs to die	e and has no p	ower of	resistance?		
	A)	Freedom	B)	Ahim	sa	C)	Self-rule	D)	Liberation		
3.		ent caste systen		ery anti							
	A)	Western Lib			B)		ashrama				
	C)	Eternal relig	ion		D)	Apar	igraha				
4.		all-round develon through:	opment o	of boys a	and gir	ls, all t	raining should	as far a	s possible be		
	A)	Mother tong	ue		B)	Profi	t yielding voc	ation			
	C)	Moral educa	tion		D)	Child	l centered edu	cation			
5.		Gandhi, nonviol			ly a pe	rsonal v	virtue. It is also	o a	to be		
		cultivated like other virtues.									
	A)	Moral virtue			B)	-	tual virtue				
	C)	Social virtue	<del>)</del>		D)	Politi	ical value				
6.		criticized Gan							aj?		
	A)	Rabindranat	_		B)		ash Chandra I	Bose			
	C)	Balagangadl	narTilak		D)	B.R.	Ambedkar				
7.	The year in which Poona Pact was signed?										
	A)	1932	B)	1935		C)	1915	D)	1946		
8.		which has not	the sligl	ntest tou	ch of s	elf in it	, is itself the h	ighest re	eligion.		
	A)	Nonviolence	•		B)	Servi	ice				
	C)	Prayer			D)	Brah	macharya				
9.		April 18, 1951, bba Bhave in the		_	_		-	onviole	nt struggle by		
	A)	Pochampally			B)	Ward	lha				
	C)	Chinnalapat	ty		D)	Manş	groth				
10.		nsa means infin	ite love,	which a	again n	neans:					
	A)	Sacrifice									
	B)	Capacity for									
	C)										
	D)	Self-reliance	•								

11.	What A) B) C) D)	is considered as Constructive pr Truth Removal of un Spinning whee	rogramme touchability		ahimsaʻ	?		
12.	The kA)	ey to happiness l Truth		vorship of arma	C)		giver of D)	all things. Karmayoga
13.	The b A) B) C) D)	Panchayat Raj Satyagraha in S Hind Swaraj on The Story of M	South Afric r Indian Ho	a me Rule	-	freedom?		
14.	To wide	hich religious seg Shaiva		andhi bel hayana	ong? C)	Vaishnava	D)	Svetambara
15.	Which A) C)	h book did Gandhi consider as the greatest in all devotional literature?  Bhagavat Gita  B) TulsiRamayan  The Bible  D) The Kingdom of God is Within You						
16.	Name A) C)	e of the poet who gripped Gandhi's mind and heart in his boyhood.  Shyamlal Bhatt  B) Meerabai  Rabindranath Tagore  D) Kabir						
17.		rding to Gandhi, nust be able to low Own neighbou All human bein The meanest of One's country	ve r as oneself ngs as onese f creations a	elf	-	pervading Spir	it of Tru	oth face to face
18.	Which A) B) C) D)	Which book of Romesh Chunder Dutt made Gandhi weep?  Development as Freedom  The Economic History of India  A History of Civilization in Ancient India						
19.	Gand A) C)	ndhi is a model of: Self-ruling free person Brahmachari Brahmachari Brahmachari Brahmachari Brahmachari Brahmachari Brahmachari						
20.	Which A) B) C) D)	Which book did Gandhi regard as a gospel of selfless action?  A) The Bible  B) Bhagavath Gita  C) The Kingdom of God is Within you						

21.	Ganal A)	niji s chilanood Uka	iriena	wno be	iongea B)	to untou Metha				
	C)	LadhaMahara	ıj		D)	Moniy				
22.	What A)	was the name of Rukmini Dev		who tau Ramb	_	andhi to C)	utter Ramana Tulsi	ma to es D)	cape from fear? Puthalibai	?
23.	Who	was the first Pro	esident	of Natal	l Indiar	n Congre	ess?			
	A)	Dadabhai Nav			B)	_	Polak			
	C)	M.K.Gandhi	J		D)	-	Abdulla			
24.	The y	ear in which Ga	andhi e	stablishe	ed Phoe	enix Sett	tlement?			
	A)	1904	B)	1902		C)	1907	D)	1895	
25.	Freed	according to G om struggle?	andhi v	vas the r	-			-	in India's	
	A)	Ahimsa			B)		ualization of p	olitics		
	C)	Self-rule			D)	Nishk	ama Karma			
26.	Acco	ding to Gandhi	all evi	l though	its and	evil pass	sions are but d	lifferent	forms of:	
	A)	Untruth	B)	Greed	l	C)	Diseases	D)	Slavery	
27.		peace is useles	s witho	out:						
	A)	Inner peace			B)	_	rive Peace			
	C)	Positive peace	e		D)	Spirit	uality			
28.		many satyagrah			Gandl					
	A)	29	B)	89		C)	56	D)	79	
29.	On a psychological level, satyagraha may be seen as a technique of appealing a latent inhibition against a 'species killing its own species'. Who maintains this view?									
	A)	Erick Erikson	1		B)		dev Desai			
	C)	A.R.Desai			D)	Louis	Fischer			
30.		ding to Gandhi				is thous	and times mor	re effect	ive and	
	A)	Selfish motiv		ved non	B)	Politic	cal authority			
	C)	Fear of punish			D)		ual authority			
31.		will come	-	-				w but by	the acquisition	of
		pacity by all to								
	A)	Democracy	B)	Swara	ıj	C)	Sarvodaya	D)	Ramarajya	
32.		hi believed that		-		annot su	bscribe to the	utilitaria	an formula of:	
	A) The greatest good of the few									
	B) The greatest good of greatest number									
	C)	The greatest g								
	D)	The greatest s	good of	the all						

33.		ch one of the so						-		
	A)	Parliament	B)	Judicia	ry	C)	Hospitals	D)	Caste	
34.	Acco	ording to Gandh	i, civili	zation is t	hat m	ode of	conduct which	n points o	out to man:	
	A)	Higher learn	ing		B)	Simp	le living	•		
	C)	Spiritual real	lization		Ď)	-	oath of duty			
	,	•			,	•				
35.		w dictum 'scier	_	-		-	_	the work	d by:	
	A)	M.K.Gandhi			B)		Amte	•		
	C)	Vinoba Bhav	/e		D)	Kam	Manohar Loh	1a		
36.	Who	was the first bl	ack Pre	esident of	South	Africa	?			
	A)	Barack Oban	na		B)	Desn	nond Tutu			
	C)	Nelson Man	dela		D)	Juliu	s Nyerere			
37.	In19:	55, Martin Luth	er King	g was heav	vily in	volved	in Montgome	ry Alaba	ıma boycott	t of:
	A)	City buses			B)		court	3	J	
	C)	U S Senate			D)	Mor	ehouse Colleg	;e		
38.	Kish	orelalbhai and l	Narahar	ibhai toge	ether o	drew up	a simple, pra	ctical		
	A)	Gandhian Pla		_	B)	_	tructive Progr			
	C)	NaiTalim			D)		eeship formul			
39.	What	t determines the	e charac	eter of pro	ductio	on in Ga	andhian econo	mic orde	er?	
	A)	Profit		_	B)		al necessity that			
	C)	Employment	ofpeo		D)		reliance and fi		8	
40.	To Gandhi, theoretically when there is perfect love, there must be perfect									
	A)	Nonviolence	-		B)		possession	Γ		
	C)	Brahmachary			D)	Swar				
41.	According to Gandhi, is inspired by fellow feeling and compassion.									
		Universal lov		ю шор		-	_	o inpuss.	.011.	
	C)	Pure justice	, ,		D)	Self-				
	C)	i die justice			Σ)	Sen				
42.		wrote the book				-				
	A)	Jayaprakash	-		B)		harlal Nehru			
	C)	Vinoba Bhav	ve .		D)	M.K.	Gandhi			
43.	The p	process of remo	_	e internal	obsta	cle to fi	reedom is:			
	A)	Self-sufferin	_		B)		ess action			
	C)	Self-purifica	tion		D)	Self-	rule			
44.	To G	andhi, it is the	method	of securi	ng rig	hts by p	oersonal suffer	rings: it i	s the revers	se of
	resist	tance by arms.	What d	loes it star	nd for	?				
	A)	Self-rule			B)	Cons	tructive Progr	amme		
	C)	Satyagraha			D)	Praye	er			

45.		ii believed that	swaraj	is the ni	_					
	A)	Moral right			B)	Econo	omic right			
	C)	Political right			D)	Indivi	dual right			
46.	Name	of the moveme	ent that	struggle	ed to sa	ive the ti	ropical fores	ts of Wes	tern Ghats:	
	A)	Chipko Move	ment		B)	Appik	o Movemen	ıt		
	C)	Narmada Bac	hao An	dolan	D)	Jungle	e Bachao An	ndolan		
47.		umarappa opino l on resources o		econom	ny, ther				re reliance is	
	A)	Reservoir	B)	Curre	nt	C)	Urban	D)	Rural	
48.	establi world.	ished for the pr	omotio	n of con	ıflict re	solution			national leaders throughout the	
	A)	International	centre f	or confl	lict res	olution				
	B) Third world Development community									
	C) Elders									
	D)	Global Peace	and sec	curity ar	chitect	ure				
49.	J.C.Kumarappa writes, "there is no such thing as the principles of economics of Gandhiji. With Gandhiji economics is a part of a"									
	A)	Political actio		a part o	B)		practice			
	C)	Way of life	111		D)		ual realizatio	nn		
	C)	way of file			D)	Брин	uai icanzan	)II		
50.	Who v	wrote the book	_		ocialisr		_			
	A)	Bharatan Kur	narappa	l	B)	Jayap	rakash Nara <sub>l</sub>	yan		
	C)	J.C.Kumarap	pa		D)	Vinob	a Bhave			
51.	Gandh	ni took the vow	of brah	ımachar	ya in:					
	A)	1907	B)	1906		C)	1920	D)	1914	
52.	Ram Manohar Lohia observed that "it" is among the rarest and most precious gifts received by mankind in all history; we may not, however, know how to treasure it and continue it. What does "it" refer to?									
	A)	HarijanSevaS	angh		B)	LokSe	evaSangh			
	C)	Nonviolent co	ollective	e action	D)	Sarvo	daya			
53.	The pe	erson associate	d with s	sustainal	ble pra	ctices in	Ralegan Sic	ddhi is:		
	A)	Baba Amte			B)	Baba	Ramdev			
	C)	Sunderlal Bal	nuguna		D)	Anna	Hazare			
54.	Who i	s the initiator o	f the 'p	eople's	court'	in Gujaı	at?			
	A)	Harivallabh P	arikh		B)	Jayapi	rakash Nara	yan		
	C)	Baba Amte			D)	Medh	aPatkar			
55.	Gandhiji rejects that interpretation of which has no place for anything foreign because it is foreign									
	A)	Swaraj	B)	Sarvo	dava	C)	Ahimsa	D)	Swadeshi	

56.	What a value?	9	tial com	ponent of literary education if it is to hold any
	A)	Capable of being self-reliant		
	B)	Capable of building sound ch	aracter	
	C)	Capable of practicing theory		
	D)	Capable of developing aesthe	etical se	nse
57.	Which		' SaVid	lya yaVimuktye' in its emblem?
	A)	Gujarat Vidyapith	B)	Mahatma Gandhi University
	C)	Gandhigram Rural Institute	D)	IIT, Madras
58.				ters round and production by the masses
	A)	Production for exchange	B)	Nonviolent distribution
	C)	Nonviolent production	D)	Production for use
59.		s for preventing escalation of concerned with structural condit		or reducing the destructive nature of conflict,
	A)	Conflict resolution	B)	Conflict transformation
	C)	Conflict management	D)	Elimination of conflict
60.		of Norvegian sociologist, mat Research Institute, Oslo.	hematic	ian and the founder of the International
	A)	Kenneth E. Boulding	B)	John Kenneth Galbraith
	C)	Johan Galtung	D)	Bertrand Russel
61.	The au	uthor of the book 'Khadi Econo	omics-a	few aspects':
	A)	Bharatan Kumarappa	B)	K.Arunachalam
	C)	J.D.Sethi	D)	Pyarelal
62.	The se	evak of the Sarvodaya Samaj is	free fro	om all
	A)	Social control	B)	Political control
	C)	Constructive work	D)	Organizational control
63.	Femin	ist scholars argue that organize	ed viole	nce is a function of gender imbalance and
	A)	Gender discrimination	B)	Domestication of women
	C)	Strategic gender needs	D)	Patriarchal social relations
64.			-	m a protracted, destructive struggle between odation between them is called
	A)	Peace making	B)	Peace building
	C)	Conflict transformation	D)	Conflict resolution
65.	The of	ther word for an authoritative v	vav of e	exercising power to maintain order
-	A)	Deterrence	B)	Reconciliation
	C)	Domination	D)	Hegemony
	,		/	<del>-</del> •

66.	Alternative dispute resolution is:									
	A)	Settlement out		phasis o	n compr	omise				
	B)	Conflict mana		-	•					
	C)	Mediation by	_							
	Ď)	Reconciliation								
67.		Sharmila's strug Prevention of								
	A)				(Duazzant	iam) A at				
	B)	Terrorist and I				ion) Act,	•			
	C)	Anti-terrorism			Act					
	D)	Armed forces	special power	ers Act						
68.		ding to J.C. Kurtile mills belon			-	inning wh	heel be	longs	to the,	while
	A)	Rural econom	y	B)	Non-	sustainab	le econ	omy		
	C)	Current econo	my	D)	Simpl	e econom	ny	-		
60	W/led ale	ana af 4h a fall			بر لمحدد	vitle amaat			s to Notional	
69.	Which one of the following villages is associated with creating resistance to National Testing Range?									
	A)	Koodumkulan	n	B)	Baliap	na1				
	C)	Ezhimala		D)	Pokhr					
	,			,						
70.		State governm Act 1996 put a	n end to:		lement F	Panchayat	t Exten	sion to	Scheduled	
	A)	Chengara Sam		B)		anga Sam				
	C)	Nilpu Samarai	m	D)	Aarala	am protes	st			
71.	Who wrote the book 'Fighting for Hope—the Non-violent Way to a Green Future.'?									
,	A)	Petra Kelly	1.8	B)		na Shiva	-	0100		
	C)	Bertrand Russ	el	D)		Galbriath				
	<i>C)</i>	2010101101101		2)	001111		-			
72.	Structures in our society that promote cooperation, reconciliation, openness, equality and peaceful actions in conflict situations is:									
	-				Q, ,	1	. 1			
	A)	Cultural nonvi	ioience	B)		ural nonv				
	C)	Peace culture		D)	Functi	ional non	violenc	e		
73.	Martin	Luther King Ji	r. received N	obel Priz	e at the	age of:				
	A)	35	B) 55		C)	65	I	<b>O</b> )	50	
74.	Those	parts of our cul	lture that tran	smit trad	ditions o	f nonviol	lent hel	aviou	r and which	
,		emorate and ho				1 11011 ( 10 1				
	A)	Culture of pea		B)		educatio	n			
	C)	Cultural nonvi		D)		olent act				
<b></b> -	. 1	0 . 1	11 01 0			2			~ · 1	. •
75.		ce of violence i utual learning.	n all of its fo	rms and	the pres	ence of n	nutuall	y bene	eticial coopei	ation
	A)	Peace		B)	Sarvo	dava				
	C)	Non-possessio	n	D)		ealization	1			
	$\sim$	1 ton possessio	/11	$\boldsymbol{\mathcal{D}}_{j}$		canzation	•			

76.	Author Civiliz		ful Mea	ins: Peace and Conflict, Development and					
	A)	J. K.Galbriath	B)	Amarthyasen					
	C)	Petra Kelly	D)	Johan Galtung					
77.		gust 28, 1963 he delivered his rial in Washington D.C. Who		s speech "I have a Dream" at the Lincoln					
	A)	Nelson Mandela	B)	Martin Luther King Jr.					
	C)	Swami Vivekananda	D)	Jayaprakash Narayan					
78.	human			dela as President set up to investigate the nitted by both supporters and opponents of					
	A)	Justice Commission	B)	South African Human Rights Commission					
	C)	Anti-apartheid Commission	D)	Truth and Reconciliation Commission					
79.	Whom did the Amnesty International declare as prisoner of conscience in 2013?								
	A)	Aung San Su Chai	B)	Winnie Mandela					
	C)	Irom Chanu Sharmila	D)	Lanza Del Vasto					
80.		vas chosen as first individual s	, ,	· · · · · · · · · · · · · · · · · · ·					
	A)	Jayaprakash Narayan	B)	Vinoba Bhave					
	C)	Jawaharlal Nehru	D)	Pyarelal					
81.	founde	_		ost successful experiments in utopian living istian disciples of Gandhi. What name did					
	A)	Christudas B) Satyac	das	C) Shantidas D) Snehadas					
82.	Gandhiji proposed a solution for the management of conflict through nonviolence as								
		ed to the traditional 'threat po		1 1					
	A)	Satyagraha	B)	Panchayat					
	C)	People's court	D)	Santhi-sena					
83.	conten		olution 1	critically at a much deeper level both the training and its relationship to culture. Who					
	A)	Johan Galtung	B)	Lawrence S. Wittner					
	C)	Lanza del Vasto	D)	John Paul Lederach					
84.	behavi violend conditi	our changes that will enable on the both overt and structural; to	hildren, o resolve	, attitudes and values needed to bring about , youth and adults to prevent conflict and e conflict peacefully; and to create the apersonal, interpersonal, intergroup, national or					
	A)	Culture of peace	B)	Peace movements					
	C)	Peace education	D)	Peace building					
	,	-	,	<i>5</i>					

85.		of the publicati ains a collection Red data book	of all				pecies threat		
	C)	White book			D)		gered specie	es	
86.		group of well tr on is to provide Constructive	constru	ictive, c		avenues	-		pay whose ion and control.
	C)	Santhi-sena	WOIKCI	S	D)	Satyag	•		
87.	To Jay				is a com al or int B)	ombination of seven revolutions viz., political, intellectual, educational and spiritual.  Ramarajya  Total revolution			
88.	Media	ation and Arbitra	e most	at common forms of:					
	A)	Conflict mana			B)		making		
	C)								
89.	comm					cluding	soil organisr	n, plants,	
	A)	Natural farming Collective farming			B)		ic production		
	C)	Collective far	ming		D)	Comn	nunitarianisn	n	
90.	Indiar	Parliament pas	sed the	e 73 <sup>rd</sup> an	d 74 <sup>th</sup> a	mendm	ents to the C	onstitutio	on in:
	A)	December, 19			B)	Octob	er 1994		
	C)	December 197	77		D)	Januar	ry 1952		
91.	When A)	was M. K.Gand 2 <sup>nd</sup> October 18		n?	B)	2nd Oc	etober 1885		
	C)	2 <sup>nd</sup> October 18			D)		tober 1889		
					,				
92.		Gandhi was you	_		1 .	<b>C</b> )	D 411 1	<b>D</b> )	D 1 D .
	A)	Ramabai	B)	Ramb	abaı	C)	Putlibai	D)	Rukmini Devi
93.	The w	ord that gives the	he Bibl	ical mea	aning of	f peace:			
	A)	Sahion	B)	Shalor	_	(C)	Salam	D)	Sabachthani
94.	Who (A)	observed that Gandhi embraced Chri C.F.Andrews B) Louis Fischer D)			B)	rist, but rejected Christianity? Henry Polak Kallenbach			
95.	The br	read labour mus Self-realizatio Caring, love a	n		by B) D)	Struct	ural nonviole we work cult		

96.	One of the following is not an ashram vow:									
	A)	Khadi	B)	Truth						
	C)	Brahmacharya	D)	Non-possession						
97.	Kara	mchand Gandhi was also l	known as:							
	A)	Manganlal Gandhi	B)	Tulasidas Gandh	į					
	C)	Kaba Gandhi	D)	None of these						
98.	Henr	y David Thoreau refused t	o pay							
	A)	The poll tax	B)	The land tax						
	C)	The slave tax	D)	The professional	tax					
99.	Thor	eau's idea of attrac	ted Gandhi							
	A) Passive resistance B) Civil disobedience									
	C)	Retaliation	D)	Satyagraha						
100.	Who	inspired Gandhi to practic	e brahmacl	harya?						
	A)	Shamlal Bhatt	B)	Puthalibai						
	C)	Raychandbhai	D)	Gopalakrishna G	okhale					
101.	A rel	igious term which means	unflinching	determination and	ifelong co	mmitment to				
	obsei	rvation of a ritual or cerem	ony:							
	A)	Vrata B) A	Astaya	C) Celibacy	D)	Nonpossession				
102.	With	respect to production, Ga	ndhi wante	d villages to:						
	A)	Be Self-contained	B)	Produce for mark	eting					
	C)	Use intensive machiner	y D)	Import raw mater	rials					
103.	Who	is the author of the book '	Revolution	ary Sarvodaya'?						
	A)	Jayaprakash Narayan	B)	Ram Manohar Lo	ohia					
	C)	Vinoba Bhave	D)	Vandana Shiva						
104.	Vino	ba Bhave observed that "t	he idea of o	opposition of interes	ts is itself					
	A)	Right B) V	Vrong	C) Misguidin	ng D)	Directing				
105.	Trust	teeship implies complete -								
	A)	Renunciation of owners	ship							
	B)	Elimination of possessi	veness							
	C)	Abolition of private pro	perty							
	D)	Distribution of profit								
106.	What	t is the communication pro	cess for en	abling disputing par	ties to ach	ieve a mutually				
	accep	otable solution to their diff	erence?							
	A)	Arbitration	B)	Negotiation						
	C)	Problem solving	D)	Conflict analysis						

107.	relationship of responsiveness and attentiveness with the other.									
	A)	Positive love	icss and a	B)		ice of antago				
	C)	Rapport		D)		nce of indiffe				
108.	Who	introduced the conce	pt of 'natı	ıral cap	ital'?					
	A)	Amartyasen		B)	J.C.K	Lumarappa				
	C)	Vandana Shiva		D)	E.F.S	chumacher				
109.	In chi	ildhood, the plays Shr	ravana Pit	rubhakt	thi and	cap	otured Gar	ndhi's heart a	nd	
	A)	Harichandra		B)	Maha	bharat				
	C)	Ramayana		Ď)	Kanna	aki charithan	n			
110.	Class	Classical economists catered while Gandhi's concern was about ethical man								
	A)	A) Economic man B) Spiritual man								
	C)	Scientific man		D)	Social	man				
111.	India loggi Uttar	in the 1970s, aimed a ing. The movement of akhand) in 1973 and of ement.  Annam Satyagraha Chipko Movement	nt protecti riginated quickly sp	ng trees in the H	s and fo Iimalay roughor People	rests slated f an region of	for govern Uttar Prac Himalaya Movement	ment backed desh (later as. Name the	n	
112	<b>A</b> 222	rding to Candhi Brit	iah adusas	ion in I	ndia ia					
112.		rding to Gandhi, Brit An unmitigated evi			A bo					
	A) C)	An inevitable evil	.1	B) D)		p towards ci	vilization			
	C)	All lilevitable evil		D)	A Sic	p towards cr	viiizatioii			
113.		urba Gandhi National in the rural area Welfare of lepers Welfare and educat Welfare of Harijan Education of childr	is of the c tion of wo	ountry. omen an	d child		he leaders	hip of Gandhi	for	
114.		hi's satyagraha inritish.	was for	r the far	mers w	ho were for	ced to cult	ivate indigo b	y	
	A)	Champaran B	) Bardo	li	C)	Kheda	D)	Vaikom		
115.		vation of tolerance fo	r other fai		-		nderstandi	ng of:		
	A)	Other religions		B)		ligions				
	C)	Our own religion		D)	None	of these				
116.	disco A)	h is the publication the ntinuation owing to s Young India		n of it b B)	y the B Harija	ritish govern n	-	s of		
	C)	Indian opinion		D)	Nation	nal Herald				

117.	What	made Gandhi to withdraw the	Non-co	operation Movement?
	A)	Chauri-Chaura incident	B)	Ahmedabad Mill Strike
	C)	Jallianwala Bagh	D)	World War I
118.		the form of satyagraha that ca blely for his/her good.	n be res	sorted to against one's nearest and dearest and
	A)	Boycotting	B)	Non-cooperating
	C)	Fasting	D)	Picketing
119.	Khadi	is the first indispensible step t	owards	the discharge of towards society
	A)	Swadharma	B)	Swadeshi dharma
	C)	Paradharma	D)	Swaraj Dharma
120.	especi	•	_	iversity and integrity of living resources, forganic farming and fair trade founded  Appiko Movement
	C)	Navdanya	D)	Annam Swaraj
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